



# BLISLAND PARISH COUNCIL

Parish Clerk: Tammy Burden BA(Hons), MSc

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6 October 2017

## TO MEMBERS OF THE COUNCIL:

Councillors: Meads (Chair), Martin (Vice-Chair), Crozier, Fairman, Green, Larsen, A Rundle, S Rundle, Runnalls.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 12 October at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

*T.L. Burden*

Tammy Burden, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

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## AGENDA

### 1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

### 2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor's Code of Conduct 2012.

### 3. Council Meeting: Minutes 14 September 2017

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

### 4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

### 5. Update: Land to the south of Tregenna Road

To **RECEIVE** an update on the above.

### 6. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

- 7. Update: Community Chest Application (Horse slow signs)**  
To **RECEIVE** further information on the above and **RESOLVE** a course of action.
- 8. Update: Highways and Footpaths**  
To **RECEIVE** any updates.
- 9. Institute Management Committee**  
To **RECEIVE** information on the above and **RESOLVE** a course of action where necessary.
- 10. Village bunting renewal**  
To **RECEIVE** information on the above and **RESOLVE** a course of action where necessary.
- 11. Planning Applications for Consultation**  
To **RECEIVE** the following Planning Applications and any further that may arrive and respond to the Local Planning Authority accordingly.
- 12. Planning Applications Decisions - Approved**  
To **NOTE** planning applications approved.
- 13. Planning Applications Decisions – Refused**  
To **NOTE** planning applications refused.
- 14. Clerk’s report**  
To **NOTE** the contents of the Clerk’s report.
- 15. Local Maintenance Partnership**  
To **RESOLVE** to **APPROVE** the payment of £1615,19 as expenditure previously approved reference minute 64/17.
- 16. Finance Report**  
To **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled).
- 17. Budget update**  
To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.
- 18. Update: Neighbourhood Plan**  
To **RECEIVE** an update on the above.
- 19. Local Government Boundary Commission – Review of new division boundaries**  
To **RECEIVE** and **DISCUSS** information on the above.
- 20. Forthcoming training/events**  
To **RECEIVE** information and **DISCUSS** attendance.
- 21. Reports from Council representatives to outside bodies**  
To **NOTE** any reports.
- 22. Notification of meeting/items for agenda: 9th November 2017**  
To **NOTE** any items for the next Council meeting.
- 23. Co-option of new Councillor**  
To **RECEIVE information** the above and **RESOLVE** a course of action.
- 24. Declaration of Acceptance of Office for all co-opted Councillor.**  
To **RECEIVE** signed Declaration of Acceptance for Office forms for co-opted Councillor if appropriate.

**25. Public Bodies (Admission to Meetings) Act 1960.**

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items:

**26. Surfacing outside of the Institute and access to public conveniences**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

**27. Clerk appraisal**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.