



BLISLAND PARISH COUNCIL

Parish Clerk: Tammy Burden BA(Hons), MSc

Treglenes
Limehead
St. Breward
Cornwall
PL30 4LU

Tel: 07540 380531

clerk@blislandparishcouncil.co.uk
www.blislandparishcouncil.co.uk

8 September 2017

TO MEMBERS OF THE COUNCIL:

Councillors: Meads (Chair), Martin (Vice-Chair) Cross, Crozier, Fairman, Green, Larsen, A Rundle, S Rundle, Runnalls.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 14 September at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

T.L. Burden

Tammy Burden, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor's Code of Conduct 2012.

3. Council Meeting: Minutes 10 August 2017

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Update: Highways and Footpaths

To **RECEIVE** any updates.

7. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and any further that may arrive and respond to the Local Planning Authority accordingly:

Application: PA17/08161

Applicant: Mr J Jones

Location: Temple Fishery Temple Bodmin Cornwall PL30 4HW

Proposal: [Change of use of land for use by touring caravans \(Max.10\) and camping.](#)

8. Planning Applications Decisions - Approved

To **NOTE** planning applications approved.

9. Planning Applications Decisions – Refused

To **NOTE** planning applications refused.

10.Councillor Vacancy

To **DISCUSS** the above and **RESOLVE** a course of action.

11.Clerk’s report

To **NOTE** the contents of the Clerk’s report.

12.Defibrillator maintenance and monitoring

To retrospectively **APPROVE** expenditure for the annual monitoring and maintenance fee of £378.00.

13.Institute Management Committee

To **RECEIVE** information on the above and **RESOLVE** a course of action where necessary.

14.Surfacing outside of the Institute and access to public conveniences

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

15.Access to Institute

To **RECEIVE** information and **RESOLVE** to **APPROVE** payment of £10 for the purchase of a ramp to allow for inclusive access.

16.Finance Report

To **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled).

17.Electricity pole on land adjacent to Rose Cottage, Tregenna Road

To **RECEIVE** and **DISCUSS** information on the above and **RESOLVE** a course of action.

18.Village Clock and Noticeboard

To **RECEIVE** and **DISCUSS** information on the above.

19.Update: Temple War Memorial

To **RECEIVE** further information on the above and **RESOLVE** whether to approve the expenditure.

20.Update: Community Chest Application

To **RECEIVE** further information on the above and **RESOLVE** a course of action.

21.Update: Neighbourhood Plan

To **RECEIVE** an update on the above.

22.Forthcoming training/events

To **RECEIVE** information and **DISCUSS** attendance.

23. Reports from Council representatives to outside bodies

To **NOTE** any reports.

24. Notification of meeting/items for agenda: 12th October 2017

To **NOTE** any items for the next Council meeting.

25. Public Bodies (Admission to Meetings) Act 1960.

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: