



BLISLAND PARISH COUNCIL

Parish Clerk: Tammy Burden BA(Hons), MSc, PGDip (Cons)
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8 December 2017

TO MEMBERS OF THE COUNCIL:

Councillors: Meads (Chair), Martin (Vice-Chair), Crozier, Fairman, Green, Larsen, A Rundle, S Rundle, Runnalls, Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 14th December at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

T.L. Burden

Tammy Burden, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor's Code of Conduct 2012.

3. Council Meeting: Minutes 9 November 2017

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Update: Highways and Footpaths

To **RECEIVE** any updates.

7. Institute Management Committee

To **RECEIVE** information on the above and **RESOLVE** a course of action where necessary.

8. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and any further that may arrive and respond to the Local Planning Authority accordingly:

Application: PA17/10327
Address: Land North Of Trewardale, Blisland Bodmin Cornwall PL30 4HS
Proposal: [Re-submission of Outline Application No. PA17/06046 dated 22nd August 2017 for a Sustainable residential detached single dwelling with all matters reserved.](#)
Applicant: Major Charles FT Edward-Collins

Application: PA17/10243
Address: Merrifield Preceptory Temple Bodmin Cornwall PL30 4HW
Proposal: [Listed building consent for the construction of a carport adjacent to a grade II listed barn conversion.](#)
Applicant: Mr A Hillier and Mr J Hemming

Application: PA17/10242
Address: Merrifield Preceptory Temple Bodmin Cornwall PL30 4HW
Proposal: [Construction of a carport adjacent to a grade II listed barn conversion](#)
Applicant: Mr A Hillier and Mr J Hemming

Application: PA17/10015
Address: Lower Pengelly Bodmin Cornwall PL30 4HR
Proposal: [Construction of self-contained annex accommodation](#)
Applicant: Mr & Mrs G Spinks

9. Planning Appeal Notification

To **RECEIVE** the following and **RESOLVE** a course of action where necessary:

DCLG Ref: APP/D0840/W/17/3183739
CC Ref: PA16/12208
Address: Land adjacent to Cassacawn Road, Blisland, Bodmin
Proposal: Outline planning application for the erection of 12 dwellings to include 6 affordable dwellings.
Applicant: Kearnsweat Ltd

10. Planning Applications Decisions - Approved

To **NOTE** planning applications approved.

11. Planning Applications Decisions – Refused

To **NOTE** planning applications refused.

12. Clerk's report

To **NOTE** the contents of the Clerk's report.

13. Training Expenditure

To retrospectively **APPROVE** payments totalling £36 for attendance at the planning conference for Cllrs Green, Martin and Meads.

14. Community Project Grant

To **DISCUSS** and **RESOLVE** a course of action if appropriate.

15. Communications Protocol

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

16. Finance Report

To **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled).

17. Budget

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above if appropriate.

18. Precept

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above if appropriate.

19. Streetlighting and Dark Sky Designation

To **RECEIVE** information and **DISCUSS** the above.

20. Update: Neighbourhood Plan

To **RECEIVE** an update on the above.

21. Forthcoming training/events

To **RECEIVE** information and **DISCUSS** attendance.

22. Reports from Council representatives to outside bodies

To **NOTE** any reports.

23. Notification of meeting/items for agenda: 11th January 2017

To **NOTE** any items for the next Council meeting.

24. Public Bodies (Admission to Meetings) Act 1960.

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items:

23) Complaint

To **RECEIVE** and **DISCUSS** information regarding a complaint.