



BLISLAND PARISH COUNCIL

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5th April 2018

TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), Y Martin (Vice-Chair), C Crozier, J Fairman, A Green, S Larsen, G Montague, B Runnalls, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 12th April 2018 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

T L White

Tammy White, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

3. Council Meeting: Minutes 8th March 2018

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Highways and Footpaths

To **RECEIVE** any reports and updates.

7. Transport from Pendene Bungalow, Tresarrett to Blisland School

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

8. Community Networks Highways Scheme

To **RECEIVE** information and **DISCUSS**.

9. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and any further that may arrive and **RESPOND** to the Local Planning Authority accordingly:

Application PA18/02215

Proposal [Proposed glasshouse and stone garden wall, to replace a Leylandii hedge, forming a walled garden](#)

Location Newton House Road From Tregenna Road To Trewint Hill Blisland Bodmin

Applicant Mr J Stirling

Application PA18/02216

Proposal [Listed Building Consent for the construction of a glasshouse and stone garden wall, to replace a Leylandii hedge, forming a walled garden](#)

Location Newton House Road From Tregenna Road To Trewint Hill Blisland Bodmin

Applicant Mr J Stirling

Application PA18/01918

Proposal [Reserved matters for the Construction of a single storey agricultural dwelling \(all matters were reserved\)](#)

Location Land NNW Of Penstroda Barn Waterloo Bodmin Cornwall

Applicant Mr M Rowe

10.Planning Applications, Appeals and Enforcement Decisions

To **NOTE** planning outcomes and any further that may be notified:

EN18/00421 - [Alleged erection of a dwelling](#) - Trehudreth Barton Manor Waterloo Blisland Bodmin Cornwall PL30 4JW – Pending consideration.

11.Institute Management Committee

To **RECEIVE** information and **RESOLVE** a course of action where necessary.

12.SLCC Membership Renewal

To **RECEIVE** information and **RESOLVE** a course of action.

13.CALC Membership Renewal

To **RECEIVE** information and **RESOLVE** a course of action.

14.Clerk's report

To **NOTE** the contents of the Clerk's report.

15.Budget Update

To **RECEIVE** the end of year budget update.

16.Finance Report

To **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled).

17.Internal Audit

To **RECEIVE** information on the above.

18. Filing Cabinet

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

19. Software Purchase

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

20. Update: Litter Pick

To **RECEIVE** an update on the above.

21. Update: Dark Skies Pilot

To **RECEIVE** an update on the above.

22. Update: Neighbourhood Plan

To **RECEIVE** an update on the above.

23. Forthcoming training/events

To **RECEIVE** information and **DISCUSS** attendance.

24. Reports from Council representatives to outside bodies

To **NOTE** any reports.

25. Notification of meeting/items for agenda: 10th May 2018

To **NOTE** any items for the next Council meeting.

26. Public Bodies (Admission to Meetings) Act 1960.

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items:

27. Cleaner Vacancy Applications and Interview Shortlisting

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

28. Tender submissions for footpath maintenance

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.

29. Clerk time recording

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above if necessary.