



BLISLAND PARISH COUNCIL

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28 February 2018

TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), Y Martin (Vice-Chair), C Crozier, J Fairman, A Green, S Larsen, B Runnalls, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 8th March 2018 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

T L White

Tammy White, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

3. Council Meeting: Minutes 8 February 2018

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. The Role of the Parish Council and the Planning Process

To **RECEIVE** information and **DISCUSS**.

6. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

7. Update: Highways and Footpaths

To **RECEIVE** any updates.

8. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and any further that may arrive and **RESPOND** to the Local Planning Authority accordingly:

Application PA18/00349

Proposal [Listed building consent to convert barn to 3 bedroom cottage as per lapsed application Number PA10/03869](#)

Location West Penstroda Waterloo Bodmin PL30 4HL

Applicant Mr Tim Baker

Application PA18/01039

Proposal [Renovation of barn into 3 bedroom cottage as per lapsed application number PA10/03867](#)

Location West Penstroda Waterloo Bodmin PL30 4HL

Applicant Mr Tim Baker

Application PA18/01380

Proposal [Retrospective addition of single-storey Glass Canopy and replacement decking to rear of property](#)

Location 2 Church Close Blisland Bodmin PL30 4JB

Applicant Mr And Mrs Harris

9. Planning Application, Appeal and Enforcement Decisions

To **NOTE** planning outcomes and any further that may be notified:

PA16/12208 – Land adjacent to Cassacawn Road, Blisland - Appeal dismissed. Costs allowed.

10. Annual Parish Meeting

To **DISCUSS** and agree a date and venue for the meeting.

11. Local Maintenance Partnership

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action.

12. Institute Management Committee

To **RECEIVE** information and **RESOLVE** a course of action where necessary.

13. Clerk's report

To **NOTE** the contents of the Clerk's report.

14. Data Protection Act and General Data Protection Regulation 2018

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action.

15. Mobile Phone Contract Renewal

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action.

16. Superfast Broadband Availability in the Parish

To **DISCUSS** the above and **RESOLVE** a course of action where necessary.

17. The Great British Spring Clean and Litter Pick

To **DISCUSS** the above and **RESOLVE** a course of action where necessary.

18. Finance Report

To **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled).⁴

19. Update: Dark Skies Pilot

To **RECEIVE** an update on the above.

20.Update: Neighbourhood Plan

To **RECEIVE** an update on the above.

21.Forthcoming training/events

To **RECEIVE** information and **DISCUSS** attendance.

22.Reports from Council representatives to outside bodies

To **NOTE** any reports.

23.Notification of meeting/items for agenda: 12th April 2018

To **NOTE** any items for the next Council meeting.

24.Co-option of new Councillors

To **RECEIVE** information the above and **RESOLVE** a course of action.

25.Declaration of Acceptance of Office for all co-opted Councillors.

To **RECEIVE** signed Declaration of Acceptance for Office forms for co-opted Councillors if appropriate.

26.Public Bodies (Admission to Meetings) Act 1960.

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items:

27. Cleaner Vacancy Applications and Interview Shortlisting

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action on the above.