



BLISLAND PARISH COUNCIL

Parish Clerk: Tammy White MSc, PGDip, MRTPI, IHBC
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3rd August 2018

TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), C Crozier (Vice-Chair), E Fairman, J Fairman, A Green, S Larsen, G Montague, B Runnalls, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 9th August 2018 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

T L White

Tammy White, Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

3. Council Meeting: Minutes 12th July 2018

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Highways and Footpaths

To **RECEIVE** any reports and updates.

7. Update: Speeding in the Parish

To **RECEIVE** any reports and updates.

8. The National Planning Policy Framework Update

To **RECEIVE** information and **DISCUSS**.

9. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and **RESPOND** to the Local Planning Authority accordingly:

Application PA18/06560

Proposal [Variation of condition 2 \(approved plans\) in respect of decision PA14/06763 dated 10.10.14 for conversion of barn to dwelling with single storey extensions to the south west and south east elevations](#)

Location Whitley Barn Tresarrett Bodmin Cornwall

Applicant Mr Eric Cornelius

10. Planning, Appeals and Enforcement Decisions

To **NOTE** planning outcomes.

11. Update: Trees on Village Green

To **RECEIVE** an update on the above and **RESOLVE** a course of action and any associated expenditure if appropriate.

12. Update: Neighbourhood Plan

To **RECEIVE** an update on the above.

13. Letter from Village Hall Committee re new dehumidifier

To **RECEIVE** information, **DISCUSS** and **RESOLVE** an appropriate course of action and any associated expenditure and payment as required.

14. Donation Box for Public Conveniences

To **RECEIVE** additional information, discuss and **RESOLVE** an appropriate course of action and **APPROVE** any associated expenditure and payment by debit card (if necessary) as required.

15. Arnold-Baker on Local Council Administration Book (Tenth Edition)

To **RECEIVE** information, **DISCUSS** and **RESOLVE** to **APPROVE** the expenditure and payment by debit card (if necessary) of £73.60.

16. Clerk's report

To **NOTE** the contents of the Clerk's report.

17. Institute Management

To **RECEIVE** information, **RESOLVE** a course of action and **APPROVE** any associated expenditure and payments from Institute funds where necessary.

Table cloths – £60

Blackboard – £13.99

Refreshments for exhibition and preview evening – up to £100

18. Cornwall Association of Local Councils Training Fee

To **RECEIVE** information and **RESOLVE** to **APPROVE** the payment of £300.00 for Clerk training, (expenditure approved under minute ref: 118/18).

19. Certificate in Local Council Administration (CiLCA) Course Fee

To **RECEIVE** information and **RESOLVE** to **APPROVE** the payment of £250.00 to the Society of Local Council Clerks for the CiLCA course, (expenditure approved under minute ref: 118/18).

20. Finance Report

To **RECEIVE** the monthly finance report, bank reconciliation and Clerk timesheet, to **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled) and to **APPROVE** the use of the debit card to make the following payments on the payment schedule, where expenditure has already been approved (if necessary):

21. Forthcoming training/events

To **RECEIVE** information and **DISCUSS** attendance.

22. Reports from Council representatives to outside bodies

To **NOTE** any reports.

23. Notification of meeting/items for agenda: 13th September 2018

To **NOTE** any items for the next Council meeting.

24. Co-option of Councillor

To **RECEIVE** information the above and **RESOLVE** a course of action.