



# BLISLAND PARISH COUNCIL

Parish Clerk: Tammy White MSc, PGDip, MRTPI, IHBC  
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5th October 2018

## TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), C Crozier (Vice-Chair), K Dickin, E Fairman, A Green, S Larsen, G Montague, B Runnalls, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on  
**Thursday 11<sup>th</sup> October 2018 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

*T L White*

Tammy White, Parish Clerk

**Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.**

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## AGENDA

### 1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

### 2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

### 3. Council Meeting: Minutes 13th September 2018

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

### 4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

### 5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

### 6. Highways and Footpaths

To **RECEIVE** any reports and updates.

### 7. Planning, Appeals and Enforcement Decisions

To **NOTE** planning outcomes.

Appeal submitted for refused application PA18/01380 – 2 Church Close, Blisland  
Retrospective addition of single-storey glass canopy and replacement decking.

**8. NALC Neighbourhood Development Plan Report**

To **RECEIVE** information and **DISCUSS**.

**9. Crantock Parish Council Planning Decision Challenge**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**10. Update: Neighbourhood Development Plan**

To **RECEIVE** an update on the above.

**11. Licensing Policy Act Consultation**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**12. WWI Centenary**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action and any associated expenditure if appropriate.

**13. Update: Wooden decorations on Village Green**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**14. Update: Trees on Village Green**

To **RECEIVE** an update on the above and **RESOLVE** a course of action and any associated expenditure if appropriate.

**15. Update: Dark Skies**

To **RECEIVE** an update on the above.

**16. Clerk's report**

To **NOTE** the contents of the Clerk's report.

**17. Institute Management**

To **RECEIVE** information, **RESOLVE** a course of action and **APPROVE** any associated expenditure and payments from Institute funds where necessary.

**18. Quarterly Budget Update Q2**

To **RECEIVE** information and **RESOLVE** a course of action where necessary.

**19. Finance Report**

To **RECEIVE** the monthly finance report, bank reconciliation and Clerk timesheet, to **RESOLVE** to adopt the most recent Finance Report and authorise the payments of Accounts Outstanding (tabled) and to **APPROVE** the use of the debit card to make the following payments on the payment schedule, where expenditure has already been approved (if necessary):

**20. Forthcoming training/events**

To **RECEIVE** information, **DISCUSS** attendance and **APPROVE** any associated expenditure if required.

Clerk - Budget and precept training (CALC) - 2<sup>nd</sup> November 2018 - £35+VAT

**21. Reports from Council representatives to outside bodies**

To **NOTE** any reports.

**22. Notification of meeting/items for agenda: 8<sup>th</sup> November 2018**

To **NOTE** any items for the next Council meeting.

**23. Public Bodies (Admission to Meetings) Act 1960.**

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items: