



BLISLAND PARISH COUNCIL

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3rd October 2019

TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), C Crozier (Vice-Chair), K Dickin, A Green, K Lowden, G Montague, B Runnalls, L Spencer, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 10th October 2019 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

Amanda Kendall

Locum Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

3. Council Meeting: Minutes 12th September 2019

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Resignation of Councillor

To **NOTE** resignation of Cllr Larsen and **RESOLVE** a course of action.

7. Highways and Footpaths

To **RECEIVE** any reports and updates.

8. Planning, Appeals and Enforcement Decisions

To **NOTE** planning outcomes.

9. Clerk's report

To **NOTE** the contents of the Clerk's report.

10. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and **RESPOND** to the Local Planning Authority accordingly

11. UPDATE: Blisland Neighbourhood Development Plan

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action and any necessary expenditure if appropriate.

12. Finance

- a) To **RECEIVE** the 10th October 19, pay schedule and **APPROVE** BACS authorisation for clerk to pay
- b) To **RECEIVE** and **APPROVE** the bank reconciliation as at the 30th September 2019
- c) To **RECEIVE** and **APPROVE** 6 month report of expenditure to budget.
- d) To **CONSIDER** projects and assoc. expenditure for 2020/2021 in preparation of Precept setting next meeting.

13. Grants/Donations

- a) St Johns Ambulance

14. Highways Scheme

To **CONSIDER** and **RESOLVE** to submit an additional scheme if appropriate

15. Institute Management

To **RECEIVE** information, **DISCUSS**, **RESOLVE** a course of action including Council representation (two members) of the Institute Management Committee and **APPROVE** any associated expenditure and payments from Institute/Council funds where necessary.

16. Temple Telephone Box

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action and any necessary expenditure if appropriate.

17. UPDATE: Trees on Village Green

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

18. UPDATE: Village Directional Signage

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

19. UPDATE: Clean Cornwall Grant

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

20. UPDATE: Tourism Development Project Grant

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

21. UPDATE: Blisland Green and Surroundings

To **RECEIVE** a quotation to renew bunting (as requested) and **RESOLVE** to purchase if appropriate
To **DISCUSS** and **RESOLVE** a course of action if appropriate.

22. Forthcoming training/events

To **RECEIVE** information, **DISCUSS** attendance and **APPROVE** any associated expenditure if required.

23. Reports/Feedback from Councillors from training/meetings/external bodies

To **NOTE** any reports.

24. Notification of meeting/items for agenda: 14th November 2019

To **NOTE** any items for the next Council meeting.