



# BLISLAND PARISH COUNCIL

Parish Clerk: Wendy Yelland

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8th November 2019

## TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), C Crozier (Vice-Chair), K Dickin, A Green, K Lowden, G Montague, B Runnalls, L Spencer, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 14<sup>th</sup> November 2019 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

*Wendy Yelland*

Locum Parish Clerk

**Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.**

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## AGENDA

### 1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

### 2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

### 3. Council Meeting: Minutes 10<sup>th</sup> October 2019

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

### 4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

### 5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

### 6. Highways and Footpaths

To **RECEIVE** any reports and updates.

### 7. UPDATE: Blisland Neighbourhood Development Plan

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action and any necessary expenditure if appropriate.

### 8. Institute Management

To **RECEIVE** information, **DISCUSS**, **RESOLVE** a course of action including Council representation (two members) of the Institute Management Committee and **APPROVE** any associated expenditure and payments from Institute/Council funds where necessary.

### 9. Planning, Appeals and Enforcement Decisions

To **NOTE** planning outcomes.

**10. Clerk's report**

To **NOTE** the contents of the Clerk's report.

**11. Planning Applications for Consultation**

To **RECEIVE** the following Planning Applications and **RESPOND** to the Local Planning Authority accordingly

**Application** PA19/09440

**Proposal** Works to various trees within the Conservation Area.

**Location** The Village Green Blisland Bodmin Cornwall

**Applicant** Blisland Parish Council

**12. Finance**

a) To **RECEIVE** the 14<sup>th</sup> November 19 pay schedule and **APPROVE** BACS authorisation for clerk to pay

b) To **RECEIVE** and **APPROVE** the bank reconciliation as at the 31<sup>st</sup> October 2019

**13. Trees on Village Green**

To **RECEIVE** information and costings as per report. Appoint suitable contractor and **APPROVE** expenditure.

**14. Cordless Leaves Collector**

To **DISCUSS** and **RESOLVE** to purchase leaves collector. **APPROVE** expenditure of approx. £100.00.

**15. UPDATE: Tourism Development Project Grant**

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**16. UPDATE: Blisland Green and Surroundings**

To **DISCUSS** and **RESOLVE** a course of action if appropriate.

**17. Blisland Telephone Box**

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**18. Temple Telephone Box**

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action and **APPROVE** any necessary expenditure if appropriate.

**19. Forthcoming training/events**

To **RECEIVE** information, **DISCUSS** attendance and **APPROVE** any associated expenditure if required.

a) Defibrillator/First Aid training

**20. Reports/Feedback from Councillors from training/meetings/external bodies**

a) Localism Summit Meeting 6/11

To **NOTE** any reports.

**21. Notification of meeting/items for agenda: 5th December 2019**

To **NOTE** any items for the next Council meeting.