



BLISLAND PARISH COUNCIL

Parish Clerk: Amanda Kendall

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28th November 2019

TO MEMBERS OF THE COUNCIL:

Councillors: S Meads (Chair), C Crozier (Vice-Chair), K Dickin, A Green, K Lowden, G Montague, B Runnalls, L Spencer, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 5th December 2019 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

Amanda Kendall

Locum Parish Clerk

Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.

AGENDA

1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

3. Council Meeting: Minutes 14th November 2019

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

4. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

5. Cornwall Councillor's report

To **NOTE** a report from the Cornwall Councillor.

6. Highways and Footpaths

To **RECEIVE** any reports and updates.

7. UPDATE: Blisland Neighbourhood Development Plan

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action and any necessary expenditure if appropriate.

8. Institute Management

To **RECEIVE** information, **DISCUSS**, **RESOLVE** a course of action of the Institute Management Committee and **APPROVE** any associated expenditure and payments from Institute/Council funds where necessary.

9. Parish Bunting

To **DISCUSS**, **RESOLVE** to purchase bunting and **APPROVE** expenditure.

10. Planning, Appeals and Enforcement Decisions

To **NOTE** planning outcomes.

11. Clerk's report

To **NOTE** the contents of the Clerk's report.

12. Planning Applications for Consultation

To **RECEIVE** the following Planning Applications and **RESPOND** to the Local Planning Authority accordingly

Application reference: [PA19/09797](#)

Location: Land At Foxglove Cottage Pendrift Blisland Bodmin.

Proposal: Reserved Matters following Outline permission PA18/10670 dated 2nd January 2019 (access, appearance, landscaping, layout and scale).

13. Finance

- a) To **RECEIVE** the 5th December 19 pay schedule and **APPROVE** BACS authorisation for clerk to pay
- b) To **RECEIVE** and **APPROVE** the bank reconciliation as at the 30th November 2019

13. Budget & Precept

To **RECEIVE** draft budget 2020/21, **DISCUSS** and **RESOLVE** precept 2020/21.

14. Emergency Disaster Plan

To **RECEIVE** information, **CONSIDER** and **RESOLVE** to **APPROVE** expenditure (if any).

15. Cordless Leaves Collector

To **DISCUSS** and **RESOLVE** to purchase leaves collector. **APPROVE** expenditure of approx. £100.00.

16. UPDATE: Tourism Development Project

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

17. UPDATE: Blisland Green and Surroundings

To **DISCUSS** and **RESOLVE** a course of action if appropriate.

18. Blisland Community Bus

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

19. Blisland Website

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action if appropriate.

20. Temple Telephone Box

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action and **APPROVE** any necessary expenditure if appropriate.

21. Flat Leaf Lime Tree

To **RECEIVE** recommendation and **APPROVE** area to plant.

22. Forthcoming training/events

To **RECEIVE** information, **DISCUSS** attendance and **APPROVE** any associated expenditure if required.

- a) Defibrillator/First Aid training

23. Reports/Feedback from Councillors from training/meetings/external bodies

To **NOTE** any reports.

24. Notification of meeting/items for agenda: 9th January 2019

To **NOTE** any items for the next Council meeting.