

# BLISLAND PARISH COUNCIL

PARISH OF BLISLAND

Parish Clerk: Wendy Yelland

Tel: 07540 380531

[clerk@blislandparishcouncil.co.uk](mailto:clerk@blislandparishcouncil.co.uk)

[www.blislandparishcouncil.co.uk](http://www.blislandparishcouncil.co.uk)

**6<sup>th</sup> March 2020**

## **TO MEMBERS OF THE COUNCIL:**

Councillors: S Meads (Chair), C Crozier (Vice-Chair), K Dickin, A Green, K Lowden, G Montague, B Runnalls, L Spencer, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held on **Thursday 12<sup>th</sup> March 2020 at the Manor Suite, Blisland Village Hall at 19:00.**

All Members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

Yours sincerely

*Wendy Yelland*

Locum Parish Clerk

**Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.**

---

## **AGENDA**

### **1. Persons Present/Apologies**

To **NOTE** persons present and **RECEIVE** apologies for absence.

### **2. To Receive any Declarations of Interest from Members / Dispensations**

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

### **3. Council Meeting: Minutes 13<sup>th</sup> February 2020**

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

### **4. Public Participation**

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

### **5. Cornwall Councillor's report**

To **NOTE** a report from the Cornwall Councillor.

### **6. UPDATE: Blisland Neighbourhood Development Plan**

To **RECEIVE** an update on the above, **DISCUSS** and **RESOLVE** a course of action and any necessary expenditure if appropriate.

### **7. Highways and Footpaths**

a) To **RECEIVE** report from Cllr Green and Cllr Dickin re meeting with Countryside Access Team. **DISUCSS** and **RESOLVE** any action if appropriate. **APPROVE** any expenditure if necessary.

### **8. Institute Management**

a) To **RECEIVE** information from Mary Riddiford re purchase of new dehumidifier. **CONSIDER** and **RESOLVE** to purchase.

b) To **RECEIVE** report from Cllr Runnalls re plaster repair to both institute and public toilets. **APPROVE** any associated expenditure necessary

- c) To **RECEIVE** information, **DISCUSS**, **RESOLVE** a course of action of the Institute Management Committee and **APPROVE** any associated expenditure and payments from Institute/Council funds where necessary.

#### **9. Planning, Appeals and Enforcement Decisions**

To **NOTE** planning outcomes and to **CONSIDER** and **RESOLVE** further complaint to the Ombudsman (if appropriate)

#### **10. Planning Applications for Consultation**

To **RECEIVE** the following Planning Applications and **RESPOND** to the Local Planning Authority accordingly:

- a) Reference Number [PA20/00987](#)  
Location: 1 Church Close Blisland Bodmin PL30 4JB.  
Proposal: Remove existing glass roof panels from existing conservatory and replace with Thermatec roof panels in a colour to match or tone with the existing roof tiles above.
- b) Application [PA20/00242](#)  
Proposal Alterations to existing dwelling and addition of a two storey side extension. Creation of a single storey annexe attached to the side extension. Alterations to car parking. New drainage provision and relocation of oil storage tank.  
Location Lower Pengelly Bodmin Cornwall PL30 4HR

#### **11. Finance**

- a) To **RECEIVE** the 12<sup>th</sup> March 2020, pay schedule and **APPROVE** BACS authorisation for clerk to pay
- b) To **RECEIVE** and **APPROVE** the bank reconciliation as at the 29<sup>th</sup> February 2020

#### **12. Communication**

- a) To **RECEIVE** information on mail chimp from Cllr Spencer, **DISCUSS** and **RESOLVE** a course of action if appropriate.
- b) To **DISCUSS** and **RESOLVE** a course of action re current mail chimp/email addresses held by Mr J Stansfield

#### **13. Blisland Green and Surroundings**

To **DISCUSS** and **RESOLVE** a course of action if appropriate.

#### **14. Blisland Fayre on The Green**

To **RECEIVE** information on Powers regarding making the loan and to **CONSIDER** and **RESOLVE** how loan will be distributed (if necessary)- Committee to keep track on how money is spent or Parish Council.

- 15.** To **RESOLVE** to exclude members of the Press and Public from the meeting for the following 2 agenda items on the grounds that it involves the likely disclosure of exempt information as defined in the Public Bodies (Admission to Meetings Act 1960) as extended by Section 100 of the LGA 1972.

#### **16. Parish Council Vacancy**

To **RECEIVE** application, **DISCUSS** and **RESOLVE** co-option (if appropriate).

#### **17. Clerks Report**

To **RECEIVE** information on Locum Clerks contract.

#### **18. Forthcoming training/events**

To **RECEIVE** information, **DISCUSS** attendance and **APPROVE** any associated expenditure if required.

#### **19. Reports/Feedback from Councillors from training/meetings/external bodies**

To **NOTE** any reports.

#### **20. Notification of meeting/items for agenda: 2<sup>nd</sup> April 2020**

To **NOTE** any items for the next Council meeting.