

# BLISLAND PARISH COUNCIL

Parish Clerk: Tammy White CILCA, MRTPI, IHBC  
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**4<sup>th</sup> December 2020**

## **TO MEMBERS OF THE COUNCIL:**

Councillors: S Meads (Chair), K Dickin (Vice-Chair), A Green, K Lowden, G Montague, B Runnalls, L Spencer, M Stirling.

Dear Members,

I hereby give you notice that the Meeting of Blisland Parish Council will be held **REMOTELY via ZOOM on THURSDAY 10<sup>th</sup> December 2020 at 7pm.**

Members of the public welcome.

All Members of the Council are hereby summoned to attend the **VIRTUAL meeting via ZOOM** for the purpose of considering and resolving upon the business about to be transacted at the meeting as set out hereunder.

## **Meeting details:**

Join Zoom Meeting

<https://zoom.us/j/95755073165?pwd=N2NKdEZVNkxrdXpqVnFCb2VyN2t2dz09>

Meeting ID: 957 5507 3165

Passcode: 973162

One tap mobile

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+442080806592,,95755073165#,,,,,0#,,973162# United Kingdom

Dial by your location

+44 208 080 6591 United Kingdom

+44 208 080 6592 United Kingdom

+44 330 088 5830 United Kingdom

+44 131 460 1196 United Kingdom

+44 203 481 5237 United Kingdom

+44 203 481 5240 United Kingdom

+44 203 901 7895 United Kingdom

Meeting ID: 957 5507 3165

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**THE MEETING ROOM WILL OPEN AT 18:45.**

**PLEASE JOIN IN ADVANCE OF THE MEETING START TIME TO ENSURE PROMPT CONNECTION.**

Yours sincerely

Tammy White  
Parish Clerk

**Press & Public are invited to attend. Meetings are held in public and could be filmed or recorded by broadcasters, the media or members of the public.** Meetings of the Parish Council are not public meetings, but members of the public have a statutory right to attend meetings of the Council as observers. They have no legal right to speak unless the Parish Council Chairman authorises them to do so.

## AGENDA

### 1. Persons Present/Apologies

To **NOTE** persons present and **RECEIVE** apologies for absence.

### 2. To Receive any Declarations of Interest from Members / Dispensations

To **RECEIVE** any Declarations of Interest from Members. To **RESOLVE** to grant any requests for Dispensation in line with the Councillor Code of Conduct 2012 if appropriate.

### 3. Council Meeting: Minutes: 12<sup>th</sup> November 2020

To **RESOLVE** that the above Minutes of the Meeting of Blisland Parish Council having been previously circulated, be taken as read, approved and signed (attached). To **NOTE** any matters arising from the Minutes.

### 4. COVID-19 - National Lockdown Measures from 5<sup>th</sup> November – 2<sup>nd</sup> December 2020

To **RECEIVE** information on the above.

### 5. Public Participation

To **RECEIVE** comments from members of the public. This provides an opportunity for members of the public to comment on items on the agenda. Maximum time allowed will total 10 minutes.

### 6. Cornwall Councillor Report

To **RECEIVE** report from Cornwall Councillor Chris Batters.

### 7. Planning and Pre-Applications

To **RECEIVE** the following applications and **RESPOND** to the Local Planning Authority if appropriate:

#### a) Application:

**PA20/09052**

**Proposal:** Replacement dwelling

**Location:** [Bests Blisland Bodmin PL30 4LH](#)

**Applicant:** Mr & Mrs Millward

#### b) Application:

**PA20/09526**

**Proposal:** Single storey extension to front of property

**Location:** [2 Undertise Cottages, Chapel Hill, Blisland, Bodmin](#)

**Applicant:** Joy Weaving

#### c) Application:

**PA20/09983**

**Proposal:** [Works to trees in a Conservation Area namely to fell 2 x ash trees T11 and T44 due to ash dieback Location The Village Green Blisland Bodmin Cornwall](#)

**Applicant:** Blisland Parish Council

#### d) Appeal decision:

PA20/00297 – Land north of Merrymeeting Farm, Tresarrett, Blisland – Mr P Sessions – Appeal Dismissed.

### 8. Public Toilet

To **RECEIVE** information on the above.

### 9. Highways and Footpaths

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

### 10. Councillor Vacancies

To **RECEIVE** information from eligible candidate(s) who are to be considered for co-option to the Parish Council, **DISCUSS** and **RESOLVE** a course of action.

### 11. Clerks Report

To **NOTE** the Clerk's report (previously circulated).

### 12. Finance

a) To **RECEIVE** and **APPROVE** the bank reconciliation as at the 30<sup>th</sup> November 2020.

b) To **RECEIVE** and **APPROVE** the December 2020 pay schedule.

### 13. Scheme of Delegation

To **NOTE** the decisions taken under the approved scheme of delegation (previously circulated).

**14. Community Website**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**15. Institute and Public Conveniences – Valuation Office Rating Review**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**16. Internal Councillor Audit**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**17. Local Maintenance Partnership**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**18. Highways Signage**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**19. Trees on Village Green**

To **RECEIVE** information, **DISCUSS** and **RESOLVE** a course of action if appropriate.

**20. Update: Neighbourhood Development Plan**

To **RECEIVE** information on the above and **RESOLVE** a course of action if appropriate.

**21. Update: Institute**

To **RECEIVE** information on the above and **RESOLVE** a course of action if appropriate.

**22. Upcoming events/training**

To **RECEIVE** an update on the above and any forthcoming training.

**23. Notification of meeting/items for agenda: January 2021 (ZOOM meeting)**

To **NOTE** any items for the next Council meeting.

**24. Public Bodies (Admission to Meetings) Act 1960.**

To **RESOLVE** that in view of the confidential or special nature of the business about to be transacted it is advisable that the press and public be excluded and instructed to withdraw during the discussion for the following items:

**25. Employment Matter**

To **RECEIVE** information on the above, **DISCUSS** and **RESOLVE** a course of action.